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CONFIRMATION NO. 8284

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|---|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 10/728,526 | FILING OR 371(c) DATE 12/05/2003 RULE | CLASS 451 | GROUP ART UNIT 3723 | ATTORNEY DOCKET NO. 2269-4371.1US (00-0118.01) | |
| APPLICANTS Stephen J. Kramer, Boise, ID; | | | | | |
| ** CONTINUING DATA ***** This application is a DIV of 09/943,774 08/30/2001 PAT 7,037,177 * (*)Data provided by applicant is not consistent with PTO records. <i>SEM</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>None seen</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED | | | | | |
| ** 03/08/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>SEM</i> Verified and Acknowledged <u> </u> Examiner's Signature <u> </u> Initials <u> </u> | | STATE OR COUNTRY ID | SHEETS DRAWING 4 | TOTAL CLAIMS 23 | INDEPENDENT CLAIMS 1 |
| ADDRESS 24247 | | | | | |
| TITLE Method and apparatus for conditioning a chemical-mechanical polishing pad | | | | | |
| FILING FEE RECEIVED 3974 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |